

Behold, the Bridegroom .....

*Cometh*

..... go ye out to meet Him!

[www.williambranhamstorehouse.com](http://www.williambranhamstorehouse.com)

# THE ANGEL'S MESSAGE

TO

# THE BRIDE

## STUDY

COMPILED BY THE MIDNIGHT CRY

© 2010 - 11 The Midnight Cry. All Rights Reserved  
Please refer to our website for the Terms of Use

## THE ANGEL'S MESSAGE TO THE BRIDE

Dear Reader,

The Sermon "The Spoken Word is the Original Seed" discloses principles that had been and which remained a cornerstone of the doctrine that Brother Branham brought us. In no small way, the sermon can be seen to be an expansion of the statement that the Angel of the Lord had told him to write down and which he read to his audience during the sermon. It's influence can also be seen in the next sermon which he preached the following day later entitled, "The End time Seed Sign."

The Angel's statement (page 11), has to do with the Word of God and the conditions which lay ahead after Brother Branham's personal Ministry came to a close and how the Lord Jesus would take care of His Bride until He returns at the time of the Rapture.

We pray that the extracts reproduced below will be both a help and a blessing to you.

In His service,

*The Midnight Cry*

## THE SPOKEN WORD IS THE ORIGINAL SEED, JEFFERSONVILLE IN, SUNDAY 62-0318E

105-4 Now, that's why we got all the things that we've got. Now, all these things I've said, if they don't jibe with the Bible, or dovetail with God's Word, they're wrong. They're wrong. Now, all this picture... I'm just going to hurry over some of this, not explain it, but just hurry over it so we can get to it; and I promise you, just as quick as I possibly can...

I got place here where I got so in the Spirit. I was--I got the church up to show it and prove it in the Word here exactly what's happened all along, and then when I did, I thought, "Lord, I got the people standing here now; I'll have them standing there; what can I tell them? I can't predict the future. I can't tell them what to do. What will I do? I'll leave them setting on a limb." And I raised up my hand and I said, "God, I think I'm doing this for Your will. I've never did this, never did before." 'Cause the seed hadn't been sowed yet. I said, "Now, I've got... I--I believe it's time for me to say it; but now, what am I going to say now?"

106-2 And just as plain as you hear my voice, something said, "Pick up your pen." I'll read it to you in a minute. And when I got through, there it was, just the answer. I didn't even know what I was writing, just started writing; and when I got through, I laid the pen down; I looked; I thought, "O God have mercy; there it is right there. That's what I'm looking for." Now, there's some things I had to bypass. We'll get to it in a little bit, the Lord willing. See?

106-3 All the Old Testament was types that point to Christ and His church. You believe Adam and Eve pointed to Christ and His church? You believe Jehovah and His Wife pointed to Christ and His church? Well, if them are--are--are types and this is the ante type, it has to be like the type, 'cause the type takes from the--from the... The ante type takes from the type. Christ is the Head, the true Stone of God (Do you believe that?), the true Word. The Bride is the Body.

You want some Scriptures on these, so you can look them up? (I--I was going to read the Scriptures, but I won't.) I Peter 2:1-6; Ephesians 5:22; (See?) I Peter 2:1-6; Ephesians 5:23. Read that chapter, both of them in there. See?

106-5 The Old Testament: Christ, looky here. Let's just take this for instance. (Maybe if my wife didn't take my dollar. Here it is. Paid for some sandwiches awhile ago. Excuse me, friends, I oughtn't have said that, but I got a good wife.) Now, on the back of this dollar... (If it wasn't for her, I wouldn't have the dollar, I guess; God's mercy give it to us and her helping me.) Now, on the back of this, looks like, if that be our money, the American seal on the left hand side of the dollar ought to be the great seal in this country. Is that right? But why is it the pyramid is called the great seal? Even your money has to testify of it. Yes, every time you send a post card or a mail, you have to test--it testifies: the year of our Lord, 1962. Everything testifies of Christ. See?

107-1 Did you notice that the great seal, it's the pyramid? Anybody ever know that the pyramid never had the capstone put on it? How many knows that? Sure. I been there in Egypt, Cairo: seen it. Never had the capstone, why? It was rejected, the cornerstone. That was the cornerstone that held this building, is a keystone. How many knows what a keystone is? When the arch is built, then the keystone holds it together. The cornerstone's what holds up the building, is that right? And the cornerstone in the pyramid was the capstone, was the keystone that held the rest of it together. Now, this keystone was rejected.

Did you notice, up there, it's standing up above, up above the pyramid. Now, what did that represent when Enoch built it?

107-3 Here's what taken place: it's just like the Gospel church coming. See, now down in the wide part of the pyramid, represents the early days of reformation: just to call yourself a Christian and deny the Catholic church, meant you'd get killed for it. Then along come... They preached justification by faith.

Then along come... Now, watch the three come back again. Along come John Wesley preaching sanctification. The church become in the minority more (See?), come down this a-way.

107-5 And then after John Wesley's days of sanctification, come the Pentecostal church, and God took a remnant out of that: each one accepting the Word. See? Now, when it come down to the Pentecostals, it cut it down a lot closer because it was the restoration of the gifts, bringing it right on up, make... What is it? Way down here it's a way away from the looks of the head. Down here it's a little closer to the head. Up here it's a little closer, but that's got to be absolutely to fit with the rest of it. It's got to be honed. In that pyramid, you can take a razor blade, and you can't run between them rocks where the mortar was; it's so fitly put together. They said Solomon's temple was the same. See?

108-1 God is taking the elect out of that Pentecostal church (that hybrid), pulling it out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone, here you are like this (See?), on there. [Brother Branham illustrates--Ed.] See, how it way wide down here? And it keeps getting closer, closer, closer (the ministry), after while here come... Here's Luther: justification, justified. Here come Wesley: sanctified bunch. Here come Pentecostal: restoration of the gifts.

Now, God's taking from there, honing out a bunch to make a ministry just exactly like that Word there, because it's got to fit with the Word. There's the Bride; take Her up.

108-3 Now, Christ was manifested to destroy the works of the devil. You believe that? Now, I can't explain all this; I'm just going to go through it just quickly now, hit the high place so you won't stay too long. Christ was manifested to destroy the works of the devil. Is that right? You all believe that? That's why He... What was He? God's Word, which destroys the works of the hybrid, the devil. Is that right? He was done to do that; He was born to be that, to destroy the works of the devil.

Now, His body is to do the same, because the body is--the Head and body is together. Is that right? If Christ is the Head, was the Word, His body has to be the same thing as His Head was (Is that right?), a church of the Word, borned of the Word, virgin born from the Word, not denominational now; virgin born from the Word.

108-5 The way the body operates is by the head. Is that right? My body can't move until my head tells it to move. Well, what if my head is flesh and my body is concrete? Can't move. Head can say, "Move, move, move, move, move," but there's nothing to send a message to. Is that right? Well, if my Head is Christ and my body's a denomination, how's it going to work? How can purity and a whore work together?

Oh, I love it, brethren; I'll tell you. I'd like preach on some of this awhile. The way the body operates is by the Head, and the Head is the Word. Is that right? The Head is the Word.

109-1 Compare the modern church, now. Why don't we have miracles in it? Why don't we have the Word in it? It can't get the Word to it; the denomination stops it. Sure. Say... Here comes a good sainted man of God, preaching the Word of God just as straight off the Bible as he can, the denomination: "Ahem. No-o-o, no, sir. Get him out of here." See? Body can't move (See?); chugged off--has to.

109-3 Now, the body carries (the works carries) on the works and does the works that the Head commands it to do. Tell me where He ever said, "organize." Tell me where the Head (all--all) says it's all right for woman to cut their hair. Huh. Mention it; it's not there. Tell me where the Head ever said, "These works I do, but you shall not do them." Tell me that. But the Head said this (if you want to put the Scripture down, I'll give it to you: John 14:12), "The works that I do, shall you also." That's His body. See?

See now, why I have been so zealous of the kind of seed that I have planted for the body? The rain's going to fall pretty soon; I mean the real rain. And it's got to have Seed to fall on. I hope I live to see it. Do you understand now? It will be the living Word as it was at the beginning, the spoken Word of God, have His power; for it is in Him in His own body, working His own way. Look to the promises that God gave this body.

109-5 Now, we're coming to something. We're coming to Mount Zion now. Let's look what He said to this Body--I mean virgin born. [Brother Branham knocks--Ed.] Now, we see the--we see the impersonations of it. We see it every day. But let's come to the real body, see what He said about this. Let's look. All right, here's what He promised.

Do you believe that John 3:16 is right? I've just got to read this. That's all there is to it. All right. You... I may... Everybody that believes John 3:16: "God so love the world He give His only begotten Son," and so forth, say, amen. [Congregation replies: "Amen."--Ed.] I dare you to believe the rest of it. I'm talking about the body now.

109-7 Let's take John 20 to start with. All right, take John the 20th chapter and let's see: John the 20th chapter and we're going to begin at the, oh, I'd say about the 19th verse. Saint John 20 (I believe that's what I got marked down here) and beginning with the 19th verse... Now, listen close. I challenge you to believe it. Oh, I--I just feel good. Oh, if I could just... I--I wish I could just see the Holy Spirit just huddle over here like that; say, "Now, it's Me." Listen.

... the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled... doors were shut where the disciples were assembled... for the fear of the Jews, came Jesus and stood in the midst, and said unto them, Peace be unto you. And when he had said... And when he had so said, he shewed unto them his hands and his side.

(And when his disciples... Let's see.)... his side... (and when)... Then were the disciples glad, when they saw the Lord.

Then said Jesus unto them... Peace be unto you... (Oh, are you ready?)... as my Father hath sent me,... (He's the Word, the Seed, Word Seed)... so send I you. (You believe it? Don't stop; there's more of it.)

And when he had said this, he breathed on them, and said unto them, Receive ye the Holy Ghost: Whosoever sins you remit, to them they are remitted unto them; and whosoever sins you retain, they are retained.

110-2 Is that the Truth? Who'd He say that to? The Seed, the Word. Why? They could only be borned by the--by the Word. That's the reason. You believe that? Let's take Matthew 16 now just a minute. Matthew 16:19: let's read this just a minute. All right:

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shall bind on the earth shall be bound in heaven: and whatsoever thou shall loose on the earth shall be loosed in heaven.

I challenge you to believe it. And if that ain't the Word, John 3:16 ain't the Word. Why should you take some and not take the other? All the Word of God is right, but it's got to come into a virgin womb where nothing but the Seed lays there. You believe it? All right, Now, watch this real close.

111-1 I know the harlot claims it, and they do remit sins by their denominational power. But look at their children: every dance hall, cut their hair, painted up like clowns, men out living with other men's wives, flirting run around on the street, mixed bathing, everything else. Sure, they forgive; they remit sins in their own way, but their fruit shows what it is. It's not right for them. No, sir. What do they do? They wear shorts, cut their hair, wear makeup. Jesus said, "By their fruits they are known," the kind of seed that they are. There's what it is.

Denominational seed gives denominational forgiveness. That's exactly right. God said, "Let the Word be after Its kind," and so it is. That's right. Oh, brother, the Scriptures is true. You believe it?

111-3 And the Holy Spirit bears record of the predestinated gift that the church claims she has. What? By watering the Word, punctuating the Word with a "Amen." When It said, "Repent and be baptized in the Name of Jesus Christ." "Amen." When It says these other things. "Amen." That's it: "Amen" to everything. See? It punctuates the Word. And God by--predestinated the gift to come to remit sins, but it was given to the Spirit-filled Word body, 'cause the Word can only forgive sins, because the Word is God.

111-5 How true the Pharisees was. I mentioned this morning we'd get to this. Now I've took up my time. But the--the Pharisees said, "This man forgives sins. We know he's a blasphemer. Only God can forgive sins, and this man's forgiving sins," not knowing that that was the Word. The Word forgives sins, 'cause It's God. And when you become not your own... God knows--knowed and foreknew by foreknowledge who would take this gift and who would use it in the right way. Those who have it are vindicated by the Word of God with the rest of the Word and Spirit. That clear?

Some would have you believe it comes by schooling, scholarship, degrees: if you go to school so long; if you become a bishop, study to be a pope, or you become a cardinal, or something like that (that some would have us believe that that's where it comes from) when men by laying on of hands make you something to do it. But they are off of the Word.

112-1 Romans 11:29 said, "Gifts and callings are without repentance." God gives it. And also John 15:16, if you want to write it down. Listen close now. How different Jesus was in His days from the denominations of His day. They would point back to Him... I'd like to hold on this awhile. Whew. They would point back over their shoulder, back down through the time, and say, "We're Moses' disciples. We know that God appeared to Moses in the burning bush; we know." They knowed--they knowed the history of Moses, but they did not know the God of Moses; 'cause He stood before them in John 6 and said, "Before Moses was--before Abraham was, I AM," the burning bush. They knowed Moses' history.

So is it today. They know the God... They claim they know the Word of Christ, but they don't know the God that was in Christ. Painted fire, who can get warm by a painted fire, a seminary experience? They knowed Moses but not his God.

112-3 Jesus could and did say... (Amen. Listen to this, brother. Whew. Now, I feel like David winding that sling up now. I hope I don't seem sacrilegious to you, friends. I'm all right, but I just feel good. I'm just getting feeling fine now.)

Jesus could and did say, "The Father that sent Me is in Me, and as He has sent Me, so send I you," to His disciples. "The Father that sent Me is with Me. If I do not the works of the Word promised of My Father, then don't believe Me; because they are the ones that testify of Me." Hallelujah. Oh, church, where are you at? Jesus said...

They say, "Oh, we know that God did do this, but not today." Jesus said the same... "We know God was with Moses."

"But the God that was with Me is in Me, because if you don't believe it, see what's written of Me. See what the Scripture said I would do, and if I don't fit the Scriptures, then don't believe Me."

112-6 Let me say this not sacrilegious, but let me say that about the message that I'm preaching: If God don't vindicate this to be the Truth, then it's not; but if the Word vindicates I'm telling you the Truth, then believe the Word. They are what testify of whether I'm telling the Truth or not. They are the testimony; They--They testify for my--for the ministry He gave me. He promised this in the last days. Here it is. He said what it would do. Here it is. We're going right into it now. You see whether it's the Truth or not.

Let God do the testifying. If the works, the things that I'm preaching don't testify back that it's the Truth, then it's not the Truth; but if the Word speaks of this, and here it is, then what are you going to do about it?

113-2 Jesus said, "I know you; you think you know Moses. You know--might've know history of Moses, but you don't his God; for I was before Moses. I was the One that talked to Moses. I'm the I AM; I'm the Word." They couldn't see it, 'cause they're of their father the devil. Their denominations wouldn't let them see it. That didn't stop the Word from going on just the same. It fell on some, and from that come a bride in that generation.

113-3 All right, how different: painted fire. Jesus could--could say, "The Father that sent Me is with Me, and the works that I do testify, because I'm the--do the same things the Scriptures said I would do."

Jews knew their historical God: same now. Yes. Why did they know the historical God, is because they had the historical seed. Why did they not receive Him? Because it was hybrid with denomination. Jesus knew Who sent Him, for He that sent Him was in Him, and there was no denomination tied to Him. Amen. Oh, brother. "Tell me which one--what school did He come from?" they say. "Where'd He get this wisdom? Where was this learning come from?" They couldn't find a school that He ever went to, and yet at twelve years old He confounded the Scribes and the Pharisees. Oh, my. That spoke of it.

113-4 Why didn't they say something to Him as a kid? It was God's Word. They couldn't withstand that. No wonder the people were astonished at His doctrine. Did you ever read that?

Mark 1:22; if you want to put it down. The people was astonished at His doctrine because He talked like Somebody that had authority. He knowed what He was talking about. See?

**The church now should have a double portion of the Spirit.** For it is true, like Elijah's garment that fell upon Elisha (a double portion), the same thing come from Jesus Christ.

Now, you say, "Oh, Brother Branham, you're talking about His church." That's right. That's His body. Isn't my wife part of my body? Isn't your wife part of your body? flesh of your flesh and bone of your bone by holy union? Is that right? That's the reason a Christian shouldn't be married to a harlot. See? That's not right. No, sir, 'cause it breaks all the things of God.

114-2 You say, "Oh, now, Brother Branham, wait a minute; you talk about the Spirit of Christ being upon..." The Bible said it would. Is that right? Isaiah 9:6 it said--said, "Unto us a Child is born, a Son is given; His Name shall be called Counselor, Prince of Peace, Mighty God, everlasting Father, and of His Kingdom there shall be no end, and the government shall be upon His..." What? [Congregation replies: "shoulder"--Ed.] That's part of His body. That's His body, is it? His shoulders is His Body. Where's the government on the earth at? In His Body: saints shall judge the earth. Is that right?

Paul said, "I dare you to go to court with one another, not take it before the church." That's right. See? Saints shall judge the earth. Where's the government going to be upon? Upon the shoulders, His body. The government upon His shoulders, that's a part of the body. What is it? His earthly strength. God's earthly strength is His Word made flesh in His body here on earth, bringing it to pass. Moses...

114-5 Listen, let's bypass some of it. God's messengers always has been rejected. You believe that? Moses was rejected. Is that right? Jesus was rejected. And Luke said in 10:16 (if you want to write that down, all right)--rejected; I Samuel 8:7, God's message was rejected. God had a messenger, a prophet called Samuel. You believe it? Rejected him and his message, they took the world.

This is the law of--of God. This is going... I don't know whether to say this or not. This is a law of God. God's law is to receive a vindicated servant. Let's just--let's just prove that a minute. I want to take one of the Scriptures here: John 13:20. Let's just see; I got something wrote down here, I just--kind of--I get in my mind just then. Oh yeah, here you are.

Verily, verily, I say unto you, He that receives whosoever I send receives me; and he that receives me receives him that sent me.

A vindicated servant... Oh, brother, there's a thousand sermons laying right here now. See? That's right. Oh, my, it's a law of God; receive it.

115-2 Samuel come down and said, "I want to ask you something. Have I ever told you anything in the Name of the Lord that didn't come to pass?"

"No."

"Have I ever took up any offerings to build big buildings and do great a lot of thing and glorify myself?"

"Nope."



"Has God proved to answer the Word that I've said?"

"Yep."

"Well, why don't you hear me?"

115-3 Jesus said to the Pharisees... "We know you're borned in fornication."  
He said, "Which one of you can condemn Me of sin? Let Me show you God's Word and see if you believe It. See if God vindicates It in you. And let Me speak of Myself. If I speak of Myself, I'm a liar; but if I speak of God, and God speaks through Me by His Word, then it's the Truth. Then who believes the Word of God, Me or you?" Aha. That had it.

Jesus said, "He that receives them that I send, receives Me." And now... Them that He sends...  
"And them that receives Me receives Him that sent Me." Wish we had time to linger on that.

115-5 You can only serve God as... You can only serve God as you do and--and believe the servants that God sends. You can only serve God on earth (See?) as God's servants that's sent on earth by Divine inspiration interprets the Word to you. You believe that? You want to put down some Scriptures for it? I Corinthians 14:16. Paul said, "You follow me as I follow Christ." Also, 11:1; Luke 10:16. See what He said, what Jesus said there: Luke 10:16. Believe we're right close to it here. Let's see what it says one time here. Luke 10:16, while they're writing the rest of them down. Now, that's I Corinthians 14:16, also 11:1, and Luke 10:16. Now, let's read. I'm getting to Luke 10:16 here just to read, while you all looking at the other now, just for a moment. All right, here we are.

He that heareth you heareth me; and he that despises you despises me; and he that despises me despises him that sent me.

That proves that God speaks His message through His servants: always has. That's right.

116-2 Now, the power of the believing church: Christ has all power in heavens and earth. You believe that? Then what if He's in you? Has Christ got all power? Matthew 28:18. All right. He is the Seed Word in His Body, and He in us becomes the Seed Word in us. What--all that God was, He poured into Christ, and all Christ was, was poured into the church; that's the power.

116-4 Now, watch. Remember God's law of reproduction. Now, remember, after its kind. Is that right? The Seed of Christ, the Word, must come through His body. (Ah, are you getting tired? All right, just a minute now. Let's just hold quiet and pray.) I want to get this in real good. I want this to grind down. The Seed of Christ must (m-u-s-t), must come through His Body, not through a denomination, but through a borned again Seed of the Word: must come through.

Now, remember, what is it? Christ's Seed... How does my seed come? Through the body. How does the apple tree seed come? Through the body. Seed is through the body, and the church is the body of Christ (Is that right?), the Bible church. This birth produces (That's the new birth.) Himself in body. His church is His Word, so that people can see the confirmation of Hebrews 13:8: "Jesus Christ the same yesterday, today, and forever." You believe it? These are not denominational hybrids now. This is those that's in the orbit waiting for the countdown (you know what I mean), fixing to take a rocket. Glory. These are not denominational hybrids; not standing in here, they're not. No, sir, it's the Seed.

117-1 Paul was afraid that the people would watch some kind of a big words that he could say (some of his education). I Corinthians 2:1-8, you want to put it down. I Corinthians 2:1-8, Paul said, "I never come to you speaking words (intellectual, you know), that your faith might be in some seminary thing, but I come to you with the simplicity, in the power and demonstration of the Holy Ghost, that your words--that your faith would rest in the Word of God." Yes, sir.

117-2 Although the denominational churches will outnumber the Bride a thousand to one... Do you believe that? You believe the Bible teaches it? Isaiah 54:1, He promised it. For the--you... Don't you... You want me to read it? All right, let's get it. If you want to see where it's at where He promised that they'd outnumber, let's get over to Isaiah 54--53--54:1.

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord.

That right? More are the children of the whore than the married wife: sure, outnumber us many times. Though they--though they be more in numbers they have no true father.

Now, the denominational kinds is represented in Jude 8-13. That's the secular church: "Clouds without rain, foaming out their own shame." The Pentecostal church is represented of that denominational group in II Timothy 3:1-8, "Having a form of godliness"; their seed produced their kind.

117-5 Notice, the eunuch... Oh here, we're going to get in something deep now. Now, watch, this Seed-church, this real church with the real true sperm. Notice, the eunuch had been with all the D.D.'s. Now, remember, God never committed--God never committed His--His preaching and His Gospel to an Angel. How many knows that? How many knows that Galatians 1:8 said if an Angel come from heaven and preach something else besides they had preached, let it be accursed? So the Angel's wrong if he's different from the Word. God came on down below Angels and committed it to men, which were sons. You believe that? Now, watch. Now, He never committed it to Angels. Notice, He did not do it.

117-6 Now, Philip had been up to Pentecost, Jerusalem, to worship. How many says, "Amen," to that? The eunuch, he had been with all the D.D.'s and L.D.'s and everything. But why didn't he get something? He come back down studying the prophecy of Isaiah. Although an Angel directed Philip to him, but the germ of Life had to come through the body: Philip. Oh, brother, now we're on the line. Where did the germ come from? Through the Angel? The Angel showed him where to go. A Angel is a messenger; here's a son. Philip had the Germ, the Message, the Word. That's how a child can be born. Philip laid his hands upon him. Philip baptized him in the Name of Jesus Christ. There come forth the Spirit of God. Sure.

Now, the germ had to come from the body. What body? Christ's body. Correct. And Philip was a member of the Body.

118-3 Now, listen, the same thing took place in Acts 10:48. Peter was on the housetop. An Angel directed him to Cornelius' house, but where did the Word come from? The body. Oh, I feel pretty good, feel like traveling on. An Angel come and said, "Don't worry; don't call nothing unclean; just go on; don't think nothing." And while Peter spake these words, not the Angel, not the cardinal, while Peter spake these words... What? He was the body. He had the Word. The

Word took hold. Oh, brother. Whew. Umph. Oh, my. Angel directed it, but the Life come through the body of Christ.

118-4 Paul, on his way to Damascus, a vision directed him; but Ananias had the germ, had the Word. Amen. That prophet Ananias saw a vision. And said, "Go up there and lay your hands on him."

Said, "Brother Saul, the Lord appeared to you on the road coming down here." How'd he know? He had the Word. The Word of the Lord came to the prophet. Prophesied, went up there, and said, "He come up--sent me up here that I might lay my hands upon you, and you'd healed and receive the Holy Ghost, and receive your sight." And the scales fell off his eyes, and he rose and was baptized in the Name of Jesus and went to studying. Angel directed it. That's right. But Paul had the Seed germ.

It takes the Spirit of God, the Seed to give Life Eternal. Whew. My.

119-1 Is it two o'clock yet? I know it. I'm going to read some then. Let me read just for about ten minutes, will you? I got a good notion; I could stay here, but I just better move on a little bit here, and we've got--our time. It's just twenty-five minutes until five, I don't know what time we'll get in Georgia. I wish I could stop and comment on this just a little bit, but I'm just going to read it real slowly.

119-2 **Now, listen close. Here's what I picked up the pen for, part of it.** Do you see, friends, what I have--the way I have stood the way I have? See why I am contending--get away from them denominations and get a real church of God? See why it's got to come out of the Word? It can't come by the wisdom of man; it's got to come by the Word of God. That's the reason I believe the Word just the way It's written. I won't add nothing or take nothing; just preach It that way; just keep going.

Now, brethren (you all on the tape), if you disagree with me, I'll pray for you; if I'm wrong, you pray for me. I'm going to read some now just... I want you to listen real close to this. Here's where the Spirit said, "Pick up the pen." I'll have to leave some of it go, but I've got to bring some of it to you.

119-4 All right. Now, here is what I'm trying to say to you: The law of reproduction bring forth of its kind (Genesis 1:11). These last days, true church Bride comes to the Headstone, will be the super church, a super race. As they near the great Headstone they will be much like--so much like Him, even they will be in His very image in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce this. This will be... They will produce their creeds and dogmas mixed with the Word and--and brings a hybrid product.

119-5 The first son was spoken Seed Word of God. He was given a bride (I'm just reviewing the Spirit, and I was picking up what I said. See?) a bride produce--to produce himself. She fell. (See, that's what the bride was given, to produce himself again another son of God, but she fell by hybriding. See?)--produced himself, but she fell: caused him to die.

The second Son, a spoken Seed-Word of God was given a bride like Adam, but before He could marry her, she had fallen also; for she was put to a free moral agency like Adam's wife was: to believe God's Word and live, or doubt It and die; and she did.

120-1 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them and by them will be fulfilled all that has been promised for His Word in the Virgin, who knows no manmade creeds or dogmas. The Word of promise in Himself like it was in Mary, God Himself made manifest... He will act Himself by His own Word of promise so to fulfill all that has been written of Him. As He did when He came from the virgin womb (type of the spirit womb now), so will the Virgin now, accepting His Word: "Be it unto me as Thou has said," though it was said by an Angel while it yet was the written Word (Isaiah 9:6). They will love Him (love His--), and will have His potentials, for He is their Head, and they are His subjects, subject to His Head. Headship of Christ was His.

120-2 Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? John 5:19) So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it.

Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has **THUS SAITH THE LORD**.

Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have **THUS SAITH THE LORD**, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here--He did not complete all when He was here, for it was not time yet.

120-5 Now, let us stand like Joshua and Caleb. **(Now, watch close, this is going to have a spiritual background.)** Now, let us stand like Joshua and Caleb as we see the promised land coming in sight. It's nearing the time to be given. "Joshua" in Hebrew means "Savior" and represents the promised end time leader to take the church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin, with His Word, but they wanted something different. So did the last day church.

121-1 Notice how God did not move Israel until His own appointed time. **(Now, listen. This is going to mean something.)** Joshua waited for that time. No how--matter how much people might've said, "God gave us the land, the promise; let us go now and take it." They might've said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do--know **THUS SAITH THE LORD** in a moment and what was the will of God." But this wise God-sent prophet knew the promise of God, but also knew to wait for that promise, a clear-cut decision from God for his time.

**(These parables, now, watch.)** And when the time come, God gave it to Joshua, who had stayed with Him by the Word, for He could not trust others; He could trust him. So will it repeat.

121-3 Like the mighty anointed prophet Moses knew God would use him, for He had proved Moses to be His servant by his peculiar birth. At the right time that if--deliverance for Abraham's seed was at time. (Are you getting it?) Moses never stayed in Egypt and argued his Scriptural points with them. He never fussed with the priests, but he went to the wilderness and waited on the Lord until the--until the people was ready to receive him. He had come to testify of them, but they would not receive him. God called His prophet to the wilderness. God had testified He had chose him, but the waiting was not by Moses, but for the people to get ready to receive Moses.

Moses thought the children would understand that he was sent. (I never wrote it; He did.) So is it now.

121-4 Like Elijah, after that mighty vindicated prophet that the Word of God came to had finished preaching his message to the modern American groups of the first lady with her bobbed hairs and Jezebel paint groups, God confirming His prophet; every time he prophesied, it was the Truth... God had to call him off of the field until He plagued that generation with mighty plagues for rejecting the message of His prophet and the Word of God that He'd sent to them.

God sent him into the wilderness in hiding. Not even the king could call him out. And them that tried to persuade him against the will of God died for doing so. (Oh, God. Whew. Umph.) But when God spoke to His faithful prophet by a vision, out of the wilderness he come with THUS SAITH THE LORD. What did he do? Straight to the Word; back to the Word he went, brought the twelve stones and rolled them together.

122-2 Like John the Baptist, Christ's faithful forerunner, the anointed prophet, no school of his father, no school of Pharisee, no denomination could call him from the wilderness where God had sent him until he heard the Voice of God, the Messiah's Lamb.

Are you listening spiritual mind? What more could I say here? **I'm skipping something here, now.**

122-4 How different today. Many so-called evangelists claim they have the answer from God for the people, just as Korah did, denying, disputing the authority of God's vindicated anointed prophet, Moses, claiming he had the answer. This was a money making scheme too, a golden calf, as many do today: big buildings, big schools, hatch out incubators of their same seed. And then--people then, as like now, fell for it after they had heard the true Word of God through an anointed prophet that was a-vindicated.

They fell for Korah's lie. God proven prophet, and God knew--and knew God had told them... Israel knew God had told them distinctly that He would vindicate His prophets by His Word. Korah was not a Scriptural prophet, but it looked awful good to the people; same as it does now. Today--today it's blood on your hands, balls of fire on the platform, oil in your fingers; and the same thing produces women preachers, short hair, bobbed, makeup. What do you have? You would not think that people would fall for it, but they did for Korah, and they do the same thing now and turn away from the true Word for denominations. Shorts: shows what kind of a seed that's in them.

122-6 But thank God all Israel never fell for Korah. Some stayed by Moses, the anointed prophet with the Word of God. Same is it today with many of God's elected, by His Word and His Spirit.

123-1 Remember, the tares, the weeds, are to be gathered and bound in bundles. Is that right? This has come to pass. The apostate organization churches is bound tighter than they ever was bound. They are bundled together in the federation of churches, ready for the fires of God's judgment. (I never wrote this; I feel that He did it.) Pentecostals are full of so-called... the same as them... The wheat-Word will be gathered someday after they leave for the Master's...

123-2 God has promised (Be careful.)--God has promised Malachi 4 for this last day, and Malachi 4 has not yet has been fulfilled, but it must be fulfilled for it is a germitized Word of God, spoken through Malachi the prophet. Jesus referred to it. It is to be just before the coming of Christ the second time.

(Listen close, now.) All Scripture that has not been fulfilled, must be before that time. The Bible is to be finished--to be finished; the Gentile dispensation is to be finished with the church age when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, come from the serpent to the messenger in the former rain. Then he will be rejected by the denominational people as his forefather John and Elijah, as was spoken by our Lord--people as Elijah was the first time to Ahab's time. It will happen here in this country, as this country is a type of Israel.

123-4 **Read or hear "Jezebel Religion."** (Reproduced in part below beginning on page 18. Ed.) As this country, our fore-fathers for--worshipped the way they wanted to, come to this country and pushed out the natives and took over; so did Israel take over when they come up out of Egypt. We had godly men like Washington, Lincoln. They had great godly men as David and so forth. Then they got a Ahab on the throne with a Jezebel behind him to direct him: so have we. So it's at this time in this country, that that person will appear. For it's in the Scripture, and it's **THUS SAITH THE LORD.**

123-5 Then in the latter rain there will come forth a Mount Carmel, a showdown: Bible fulfilled to the letter. John the Baptist, His messenger before His face in Malachi 3, planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the Mount Transfiguration showdown. **This forerunner of the last days will sow for the former rain.** Jesus will be the showdown between denominations and creeds (which is His Word). **When He comes, the showdown, the rapture of His Bride...** The first was Mount Carmel; the second was Mount Transfiguration; **the third will be Mount Zion. Glory.**

124-1 Elijah's behavior, Moses' behavior, John's behavior, leaving their field of service, many of the people didn't understand them. It was because they was rejected and their message. The Seed had been sown; judgment was next. And they was a sign to the people from God that judgment was at hand. Planting was over.

124-2 I believe someday the real Bride of Christ will be forced to stop preaching the Word of God. The Bible prophesies of it in Revelations 13:16 (if you want to put it down). Denominations will force it to stop or take its mark. Then when the Lamb will take His Bride and judge the whore for this.

124-3 Remember Moses, born for the work, had to wait on God for the extra gift for the job. (He had to go back and wait.) And for the time appointed by God a certain Pharaoh had to be on the throne. And the people had to be wanting the Bread of Life before God would send him back. Now, with thousands of sign-workers in this last day has created a generation of sign-seekers that knows no more, nothing about the true move of God in His Word in these last days.

As I have said, "Give them blood and oil and fleshly demonstrations on the platform, and they'll support it whether it's God's Word or not, whether it's Scriptural or not." Jesus had warned us of such things at the end time. As I've said, in Matthew 24, two spirits very close alike, deceive the very elected if possible. How can you tell them? Give them the Word test. How can you know it? Speak the Word; see what they say about it. If they don't believe the Word, they have no Seed-germ in them. They are of the evil one and deceive you. As the first bride was deceived, then the second bride was deceived, they are deceivers of the third bride by hybreeding the Word--or trying to.

124-5 God never placed signs ahead of His Word. (Amen. That's a scorcher.) God never placed signs ahead of His Word. They were added for proof of the Word, but the Word is first.

To prove it, Elijah said to the woman, "Bake me a cake first." Then watch the miracle happen. Come to the Word first and then watch the miracle. The Seed Word Itself is what the Holy Spirit energizes. How can a messenger sent from God just believe some of the Scriptures and not all the Word? deny part of It...

125-1 The true prophet of God will proclaim the Word in the last days; denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first coming of Christ. "You generation of vipers..." But the predestinated will hear and will make ready for the countdown. The Royal Seed of Abraham's faith (like him) holding to the Word of God regardless, for he was predestinated... The messenger of Malachi 4 will appear at God's appointed time. We are all looking for him. We believe he will come. That is according to His Word; it will be at the end time, which it is time now for to see it.

125-2 He will be cor--he will be correctly dedicated to the Word as they have always been; indicated by God's Word--and a-vindicated. God will vindicate what he preaches to be the Truth as He did Elijah; for it is Elijah coming, making ready for the Mount Zion rapture. Jesus said in the last days it would be like Lot's time. His preaching will be with the Spirit and straight line of God's Word. Because so much has been called God's Truth, many will misunderstand this true messenger. (I've got wrote here p-r-o-p-h-e-c-y, prophecy.) Because--because so much has been called God's Truth by fakers, many true ministers will misunderstand that messenger.

125-3 As the end time prophecies will repeat, I believe, as the first forerunner came from the wilderness and cried, "Behold the Lamb of God," the second forerunner will probably do the same by pointing the people to a Word born Bride. The Bride of Christ will be pointed to the skies at the appearing of Jesus, screaming, "Behold the Lamb of God," will come forth from his lips. God help us to be ready for this near event.

125-4 Now, I better leave it from right here. Do you believe? Why has this been? Have you a better understanding now? It's the Word, friends. This has been about six hours (right close to it), five and a half or six hours. There's much more could be said, but surely the Holy Spirit by this time has--has sunk it so deep in you, that you know what I'm talking about. We are at the end time. **The seeds are sowed now; the latter rain is fixing to come forth.**

Remember, there will be such a denominational gathering pretty soon; it'll be terrific. And they will bring themselves together into this federation of churches, and then this kind of a church will be put out of operation (as far as they know). It's at that time that Jesus will appear, and He will show which is Bride and which is not.

126-2 And remember, Christian friends, I'm a man; I can make mistakes, but God, being God, cannot make a mistake. All the Words that's been written must be fulfilled; Jesus said so. So we've got things here in the Scripture that must be fulfilled, and that is one of the things, this boycott to come. But before this boycott can come of the marking of the beast, there has to be a Seed sowed for God to take a church out of it. You understand now? A Seed has to be sowed. A denominational seed and there--to make a form or an image to the beast, the church of Rome... And there has to be a true Bride.

126-3 And we understand that the so-called bride is rejected. Adam's bride rejected to bring life. She brought death; we're her product, our bodies; we all die. Look at us, you can see.

Jehovah's bride died; he divorced her and took a people out of the Gentiles for His Name (Is that right?), His Name, like a woman takes a man's name, the bride. Now, what's she done? The same things they did the other times, denominated herself: polluted. But in every generation, every revival brings forth some prophet of God (A prophet is a preacher, true preacher on the Word that stays with the Word.), and they bring forth a revival that gathers that elect out of that generation. Then she goes into seed. Then God will never use it again. I ask any theologian, any historian to tell me one time that a denomination ever rose up; she never. She died when she denominated, and there's were she lays.

126-5 I think of Dwight Moody, the Moody Bible: dead as midnight. I think of the Methodists, the Pentecostals, the Presbyterians, the Lutherans, the Nazarenes, the Pilgrim Holiness; godly men raised up, Buddy Robinson, and George Whitefield and all--all those great godly men that preached the Gospel, and that generation received the seed that was sown for their part, like the corn: whether it was the stalk, whether it was the leaf, whether it was the tassel, whether it was the grain. Whatever it is, that minister brought the Word of that day. It called from the four winds of the earth and took the elect of that generation. Through them elected ones has built the House of the living God.

127-1 Now, this ministry here has to hone into a place till the very same works that Jesus did... Because when He comes, the Headstone will catch right into it, because they won't... There'll be a rapture come, and they'll be taken, and the rest of the body will come with it; and she'll be gone into heaven. Not a denomination, friends; a church of the Word of God... You believe it? Here's some handkerchiefs here.

127-2 Now, I go--I go I know not where. I am seeking, as you are, the will of God. I wish I could stay at this tabernacle; can't do it. There's thousands, I hear the cry, the unclean spirit tearing them. I can't sleep hardly. I can hear little children crying and see mothers pushing their kids through the prayer line, see some mother fanning a baby, holding a sheet over it to keep the rain off of it in the yard. My heart bleeds for them.

127-3 When I built this tabernacle, the day I laid the cornerstone out there, I remember that vision that morning: got it wrote right there in the cornerstone; said, "This is not your tabernacle." Said, "Do the work of an evangelist; make full proof of your ministry." I love it; I love God's children everywhere. I don't know where He's going to lead me. I don't know; I'm waiting. I been waiting for a year. I may wait for two years; I may wait for three; I don't know. I don't know the next move. I'm waiting for it. **But I think according to the Scripture, the Word's been sowed. The next thing is the coming forth of the Spirit.**

127-4 Billy Graham may preach everywhere; Oral Roberts, them godly men may preach everywhere. The Lord may send me to sow seeds somewhere else (some field), but I believe our nation is sowed down, and I believe she's ready for the harvest now.

**When the Spirit falls and there becomes a move amongst the people, them denominations will swing together just as certain as I'm standing in the pulpit. And the church of God will be ousted, and they'll make it such a racket until they'll confederate it and put a boycott on anybody that don't belong to them. Rome will rule the world for just a hour. She'll rule for a little piece. Not Communism, Romanism will rule the world with the cooperation of Protestantism in a denominational form of church, which God has rejected. That's as close as I know the Word of God.**



128-1 I love you. I appreciate you. Maybe I'll be back about Sunday a week. I'm going down to Florida now, the Lord willing, down in Georgia for tomorrow night. I got a few little meetings scattered around. If the Lord leads, I've got a book full of them that Brother Roberson--or Borders sent me the other day. I guess there's--was places where there's thirty and forty churches are willing to cooperate, but the Spirit seems to hold me. I don't know why. I don't know why. So you pray for me; I'll pray for you, that together may we stand. May God help us. May there not be a one of you here that'll ever fail and will miss that great time coming.

128-2 Now, I've been accused of a lot of things, friends, and a lot of things I'm guilty of. I'm neglectful; that's true. I don't know why it is. Somebody has to push me in a corner and make me fight. I don't know; that's a nature. I've done things that I should not have done, not willfully, but I--I plundered in it. And that's, of course, what makes me so afraid, in seeing in this day, the day that we're living at... And you see now what I believe. I want to hear from God if all possible before I make a move (See?), 'cause I don't want to fail Him. I want to be with Him everywhere. And I want you to pray for me.

128-3 And remember, I've told you the Truth. And I thank you for setting here all this day, since early this morning; many of you standing around the walls and the halls yet, feet and legs cramping, setting out in the car; your batteries run down almost from listening, and here it is: it's all on tape. The boys has taped it back there; you'll be able to get it.

And if you do get it, take it home and study it real closely and wisely, and see what the Lord will reveal to you.

Do you love Him? Where's Teddy? Just before we pray for these handkerchiefs and the people... I want to pray for each one of you. I want to sing this song now, and then Brother Neville will make his announcements for the other service.

I love Him, I love Him (You love His Word? Then you love Him.)

Because He first loved me

And purchased my salvation

On Calvary's tree.

**JEZEBEL RELIGION MIDDLETOWN OH SUNDAY\_ 61-0319**

27 I want to read for you just a word out of the Bible. You find it, a few words I want to read here for a text found in the 17th chapter of I Kings 1st verse:  
As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain in these years,... according to my word. (I Kings, 1st chap--17th chapter, 1st verse)

31 It's a striking thing to see the parallel between Israel of the Old Testament and America now. Both of them were great nations. Both of them had been founded, and their people had come there because of religious persecutions.  
Israel had been persecuted by Pharaoh and had been in bondage for hundreds of years, where they were deprived of worshipping the true and living God, and had been deprived of that privilege; and they become slaves. But God had made them a promise in His Bible, or in His Word, and by His prophets, that He'd give them a land. And they'd come into this land and drove back the occupants of that land, and had possessed their inheritance, for God had a purpose of doing that.

33 And so is this great nation of ours. We come here, and on Plymouth Rock this nation was founded on freedom of religion because our forefathers had fled Roman persecution of the modern Jezebel system, and had come up, and stood many great persecutions and martyrdom under that false system of Jezebel. And according to the Bible, of Revelations the 13th chapter, God had promised them an oasis and a place, for the woman was carried into the wilderness where she was fed for a time, time, and a dividing of time. God had made the promise to America, or to the church (to the woman) to come into this country.

.....

95 And where did the Methodist church, where'd the Lutheran church come from? Where'd the Methodist, Baptist, where did all organizations come from? God never did organize a church.

Catholic church said they begin back there, when Jesus organized the church. I want--I want the page in history or the page in the Bible. There never was an organization for three hundred and six years. After the death of the last apostle, then they formed the Nicene Council and made an organization. And when Luther came out... He was a great man of God, but as soon as he left, that little group of people went over and formed another organization. Then the Holy Spirit went out upon John Wesley; he never organized anything, but after he left then they organized. Then the Holy Ghost come in the Pentecostals, and they went out from the Methodist. And what happened? Then they organized.

96 But there'll be a one-man system come forth with the power and the anointing of Elijah to fulfill the prophecy. Hallelujah. He'll shake it. And remember, he prophesied to them, and prophesied, and told them all the things, and God worked with him. But his final message was attacked on the White House. When John came, his final message was attacked on the White House of that day. Elijah's final message, when he walked down that road that morning after being in the Presence of God out there, walked down that road with old hairs all over him, his bald head shining, the whiskers blowing, them little old eyes was gleaming with the glory of God, that stick in his hand, and his feet just as steady as they could be: what's he doing? Walking right down from Samaria into the presence of the White House, and saying, "THUS SAITH THE LORD." Fearing nothing... The churches had turned him down; the people had turned him down; so now he's giving his final attack upon the White House.

97 Then what happened after that? Listen. After that attack, his voice became quiet, nobody heard him no more. God called him off the scene, said, "Elijah, you've done made your message known to all of Israel; they know it. Now, come up here in the wilderness; get away from them; separate yourself, 'cause I'm going to do something. I'm going to show them what it is to turn My message down." What set in? War, famine, starvation.

THUS SAITH THE HOLY SPIRIT; watch what's coming. Watch what's going to follow." There was a famine; there will be a famine, oh, maybe not for bread, but for hearing the Word of God and His Truth. All the churches will socialize and go right on into it just the same, just like they've already been swallowed up with it.

99 What did Elijah do? He found a hidden spring way up in the mountain where he got some Water of Life, Divine revelations from God as he set up there under the power of God. The revelations being a little hidden spring, while the rest of them was famishing. And God bless His servants, them ravens; they brought him something to eat while he was isolated from the people. And they were down there famishing for a revival and all going on, "Don't hear no more of his revivals at... Where is that old crank that goes around blasting our organizations? Where's he at now?" They didn't know. He pulled himself with God, out into a isolated place where they didn't hear his voice. Then they begin to see.

100 When God sends forth a message and tells the people, and they don't receive it, then He withdraws His servant and sends His plagues: famine, death, spiritually speaking, physically also. You watch for a depression, brother. You think you've seen something; you just wait after while. You haven't seen nothing. You think you're dying for a good spiritual revival; you wait till after a bit. You just wait, long and cry to hear the Word of God. The Bible said so. "There'll be a famine in the last days," said the prophet, "and not for bread and water alone, but for hearing the true Word of God." But that voice will be quiet in the wilderness somewhere, hid away.

He ordained the ravens, His servants. Bless them birds, His servants, that kept the voice of--of Elijah alive during the time of his--his isolation from the church. The ravens brought him flesh and

bread at morning, and flesh and bread in the evening, and he drank from the little fountain while the rest of them down there were doing without any spiritual food and water.

102 Then one day after sin had took its toll, and God has brought His people to their knees... Jezebel took everything; she wiped it all up; and she'll do it again. That's THUS SAITH GOD'S HOLY BIBLE. She'll do it again. She's right on the throne now, behind the figurehead, twisting it anyway she wants to; and nobody's going to stop her. Certainly, nobody's going to stop her now, because what they couldn't get in the religious circles they cut it--cut it all into politics, and there they done it. Uh-huh, that's exactly what they done. Which the political will be a boycott just exactly back to the mark of the beast, as sure as I'm standing here. See? And the Bible said it.

103 I know we're getting late; I'll hurry. I got to get this last word in, if the Lord will let me. Watch. Elijah stayed up there until God moved him. He had no revivals. He preached not against it or nothing. He just stood up there with God alone out in the wilderness, 'cause he was a wilderness man. He was raised in the wilderness. So was John raised in the wilderness.

He went out in the wilderness alone with God, took away from the church after he give his message. And the church turned it down, turned it down. And finally the organizations wouldn't do nothing, so he just had to move out. God called him off the scene took him on out in the wilderness, said, "Come on out here; they won't listen anymore. Come on, then I'm going to throw My judgment upon them." Oh, yes, he'll be here one of these days; you watch.

106 Then after the days of his prophecy, what happened? The church languished, the great terror of Jezebel; she took them all in herself, gobbles them all up, took them in herself, and build groves and everything else.

But one day, God called him out again. Here he come out. Listen close now, and don't get angry with me. I'm saying, THUS SAITH THE LORD. When he come out, what did God do? He sent him to a widow woman. She once had a--a man power over her head, but it took death to set her free so she could believe the prophet's Word. You notice that? She had a husband that guided her this way and that way in one of the schools down there. But during this great drought, he had been gobbled up; death had took him. She was no more hooked in any organization; so she was ready now to hear the Word of the Lord. A woman, meaning the Church, a widow, that her husband, the organization, had died, and she was just barely think she's living herself. And God said, "Go down to her now; she'll hear you. I've commanded her."

108 Oh, we think sometimes, you little group there that's so faithful and do everything you can to have a meeting to try to show to the people that your heart's right and you want them to get right, you think you're having a hard time. But remember, God's got His eye on you. You love Him. I know you love Him, you wouldn't set here; you wouldn't attend any such a thing. God's got His eye on you. Yes.

And when he did, her husband had died, her organization died, so now she's ready to hear the prophet's Word. So when the prophet come to the gate and asked her for a--a little water, she went to get it. Then he said, "Bring me a morsel of meal."

And she turned and said, "As the Lord lives, I don't have nothing but just enough."

111 Now, it looked like that he was sent to take what little she had, but it was vice versa. When she was willing to give what she had in support of the Word, God fed her. And if you're willing to give what Spirit you do have, what Spirit that God's give you to support of the Word, then God will keep you alive. Hallelujah. O glory to God. Do you see it, church? Don't think I'm beside myself;

I'm not. But what you have got, what little you do believe in God, what faith you have got, place it on the Word, not on organization. Put it in God's Word; He'll keep you alive.

She was ready then, 'cause she couldn't before, 'cause they wouldn't let her. But now she's ready. Will she receive it? God sent a prophet her way. Will she receive his Word? Will she receive this prophet? Yes, she did. And he told her, said, "Now, what little life you have got, place it in here, bring it to me first." And what happened? When the rest of the world was languishing and dying in hunger, her and her children and her household all eat three good meals a day: Divine revelation on the Word. I hope you see it, friend.

What went on? He stayed there until the famine was over, living with this woman, this Church, that received him and believed his Word. And he kept her alive, kept the Church alive by the Word of the Lord, because he said, "THUS SAITH THE LORD."

114 Now, we haven't got time to take the rest of the story out, you know, how he had to come to a showdown with Baal. He'll do it one of these days, don't you worry. When he comes stomping out of that wilderness, you watch what takes place.

What happened? Then when good old Elijah the prophet, a true servant of God, come to the end of his road, God told him one day, He said, "Elijah, you've preached long enough now. You've fought Jezebel and all of her paint and everything till you've had enough of it." Said, "Come down to the Jordan." And here he goes, got down to the Jordan. There the old muddy stream coming down yonder, chilly, icy water, like every man has to face: Jordan, death...

But when this great servant of God walked down to the Jordan, and his son walking by him, Gospel son... Oh, yes, he was his son, "My father, my father, the chariots of Israel, the horseman thereof." When he and his son walked arm in arm, down to the Jordan, he was watching his daddy leave that morning.

117 When he got down to Jordan, he reached around and got that robe of power off of his shoulders, said, "Death, you can't do nothing to me." And he struck the Jordan, "Get away; I'm crossing over this morning." What happened? She moved back and dried like powder. What was the old prophet doing? He was looking across Jordan; he knowed there was a chariot waiting for him over there with the horses. He was going home; his work was over. His son in the Gospel was taking his place.

118 I was coming home the other day from out west. This comes on my mind. I turned the radio on. I had to drive three days, twenty-four hundred miles, by myself. I turned the radio on and I--hearing spirituals out of Del Rio, Texas. There was a man made a talk about an old, colored, Negro man. He was fixing to die and he had to come down to the river; he said, "Them golden slippers that I'm goin' to wear to walk the golden streets." This old Negro had preached all of his life, and the only thing he could think of was comfort that he had, was his old banjo that hung on the wall. He set out on the cotton bails and played the hymns, rested himself from his ministry with the old banjo. That was the way he had to relax. He said the old bobtailed horse that he used to drive will be down there with the chariot. I was thinking of them. He said, "Oh, them golden slippers that I'm goin' to wear to walk the golden streets."

119 And when he got through singing, I turned the radio off, and was going there, holding the wheel; "Oh, that's right. I got to come down there too. What's ever give me comfort? Where do I find my comfort? In the wilderness. I got a little, old rifle that's called... I hunt with it in the fall of the year. It's a .270, model 721 Remington. A man, brother give it to me in California, years ago. I've

hunted with it for years and years. How--what a comfort it's been, 'cause I--I know it's a good shooting gun, and it's my comfort in the wilderness.

120 Then I thought about my vision. When I got over there and seen all my people, I heard something 'nicker, and here come my little Prince (my little saddle horse), and put his head upon my shoulder. I thought, "Yep, one of these mornings I'm coming down too to the Jordan." And the old .270 that I used to--hangs on the wall. I haven't had it down since away, last fall. "That little saddle horse that I used to ride, God will have hooked to my chariot on that morning when I come down to the river." It'll be standing just across the river there. God will send him; I seen him the other night. He'll be hooked to my chariot, one of these mornings. I'll be gone, climbing up through the clouds.

121 Let's pray. Oh, to that power of God that I'm going to enjoy as I walk those golden streets... Yeah, the old rifle that now hangs on the wall, won't have any use for it then. I wonder, if my chariot comes along, if my little saddle horse that I seen in a vision will be hooked to my chariot that morning, standing down at the river. I hope he is. I want to be caught up. I want the Church to go up like that too; I want every one of you.

122 Would you like to know when you're coming down to the Jordan, will you forsake these ungodly systems of this world and receive Jesus Christ as your Savior? If you're not a Christian, would you raise your hands and say, "Pray for me, Brother Branham, and when I come to the Jordan..."? God bless you. God bless you. "When I come down to Jordan, I want to take the power of the Holy Spirit on me, and strike the chilly waters, and walk across."

**How can you set under such speaking, anointing of the Holy Spirit, and knowing that the Holy Spirit tells me your condition, and fail to raise your hand? It shows it's time for the wilderness journey. Would there be one before we pray, another one? Just two raised their hands: three, God bless you, son.**

124 Our heavenly Father, three? that'll be wonderful, Lord, if they--they're just there on that day. I pray that they will, Lord. They raised their hands because they're convinced that these worldly systems are dying, and the voices of God's Word will soon be a hard thing to find; God will take it away from the church. The cry, the call of the Bridegroom will soon leave, and the Jezebel system will smother it out. But they want to have--live by that hidden spring like Elijah was to be preserved through the time of famine. God give them the Holy Ghost now; fill their hearts with joy and peace; and put their minds upon God's Word that they might live now and hereafter, forever. Bless them, Father. They are Yours, through Jesus Christ our Lord.

117 When he got down to Jordan, he reached around and got that robe of power off of his shoulders, said, "Death, you can't do nothing to me." And he struck the Jordan, "Get away; I'm crossing over this morning." What happened? She moved back and dried like powder. What was the old prophet doing? He was looking across Jordan; he knowed there was a chariot waiting for him over there with the horses. He was going home; his work was over. His son in the Gospel was taking his place.

171 Audience, to Him Who knows us all, to Him Who raised us up for to be His heritage in the world, in His church, may God's rich blessings be upon you all until we meet again.

My next service, knowingly, will be at the Tabernacle, Sunday morning, Easter Sunday morning. Then I'm going to--over in Illinois from there. Bless you, 'tend your churches, 'tend these fine

churches, hold your hearts together. **Stay on God's Word. Live for Him, for horrible things lays before you, remember that!**